

## **CIRCULAR**

It is hereby circulated for general information that the Skill/Typing and Shorthand Test for the post of **Stenographer (BPS-16)**, **Computer Operator (BPS-12)** and **Assistant Record Keeper (BPS-11)**, which were scheduled to be held on **13<sup>th</sup> February 2026 (Friday)**, has been **postponed**.

All concerned candidates are advised to regularly visit the official website for further updates.

Sd/-  
**(INCHARGE)**  
**DISTRICT & SESSIONS JUDGE,**  
**MATIARI**

Copy for information to the:-

1. Additional District & Sessions Judge Matiari (Member DSC)
2. Consumer Protection Judge & J.M, Matiari (Member DSC)
3. Civil Judge & Judicial Magistrate-I, Hala (Member DSC)
4. Copy for Notice Board.



**(INCHARGE)**  
**DISTRICT & SESSIONS JUDGE,**  
**MATIARI**